Vol. 50 No. 1 June 2020



Reminders

Insect Salon, Tom Myers
MSS:
Rebecca Brothers & Kathy Davis,
Santa Fe
John Snell: Blue Ridge Parkway
Bill Cole: Covid Influence
Parham Backer:
Snowy Day in Jacobson Park
Will be held on line

June 18

July 1st Arboretum Shoot 6:30 PM

July 2 Board Meeting

July 16
Mike Matthews : Birds

All meetings on Zoom until further notice. Zoom address will be out out by email and ccc Facebook Page.

Meetings at Crestwood Church
1882 Bellefonte Dr, Lexington

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Important Changes

Print Show: The new attendance requirements for he print show has been reduced to one for the 2020 show only.

Photographer of the Year 2020 will not be awarded this year. Points acquired durning the year will be applied for 2021 levels award.

Web Site: Winners of the monthly competitions will be included on the new web site currently being written. If you do not want your images to be included Please email us contact us

info@creativecameraclub.org

All images will be be watermark and right click disabled **Member Only Facebook Page:** The club has initialed a members only Facebook page. Up to date information will be posted and changes to scheduled events. You should have received an email if you are a current member about how to access the facebook page.

Competitions: October: Children's Toys and Music. [Tentative]

Insect Salon
June 18
Via Zoom







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Definitions October CCC Competitions

Children's Toys

Images in which the subject is a child's toy.

Music

Images which include musical components. These components could include musical imagery, performers, instruments or the like.

Arts Connect.

It's called Here Today... a photo essay of Kentucky during covid-19. This is a statewide project. Kentuckians are being invited to submit photographs taken in Kentucky that best capture the spirit and sentiments of the state during this difficult period. There's more info on the website https://www.artsconnectlex.org/here-today.html Field and Main Bank have made a \$500 cash prize available for the photo deemed overall winner by a selection panel and a \$200 cash prize for a People's Choice chosen from online voting.

Call for Member Slideshows & Mini- Sessions

Do you have a slideshow of your images you would like to share with the club? The club would love to see your stuff! Or, would you like to lead a mini-session on a photo topic? The club would love to schedule 15-20 minute mini-sessions presented by members who are particularly knowledgeable about a photo topic of interest. If you are interested, please contact Parham Baker at parham@parhampbaker.com.

Blue Ridge Parkway

Our 2020 Blue Ridge Parkway trip is progressing as scheduled for July 30th-August 2nd. A block of 20 rooms has been reserved at Maggie Valley Creekside Lodge at a special camera club rate. Unsold rooms will be released by June 30th. A room with two queen beds will be \$99/night after the club discount is applied. You're encouraged to go ahead and reserve a room by calling 1-800-621-1260. Because of limited staff, you might have to leave a message, but they're very good about getting back to you, usually within a couple of hours. Be sure to tell them you're with the Creative Camera Club, in order to receive the discounted rate. Other room configurations are available (King Bed with Jacuzzi, etc.) as well, and all will receive similar discounts.

Because of the COVID-19 pandemic, precautions are being taken to ensure safety of guests and hotel staff. During your stay, no hotel personnel will come inside your room. If you need extra linens, soap, etc., those items will be available for you to obtain from a designated site on hotel grounds. Inquire when you check in about where that might be.



As an additional precaution, there will be dormancy periods of at least 24 hours between when a guest checks out of a room and when it's re-rented. Coffee pots will be removed from all rooms, so you'll need to bring your own or stop at a convenience store, McDonalds, etc. for your cup of morning coffee. All rooms have a refrigerator, microwave and wi-fi. The pool area will be closed. However, the carport area outside of the office will be converted to an open air area with chairs and tables. We can congregate there after hours. There are also gathering spots on the back side of the hotel along the creek.

We'll have to rethink the typical Thursday afternoon meal. We might have it catered, or, if we can locate a restaurant that provides open air dining with suitable table spacing, that might be our choice. We must continue to observe the recommended CDC guidelines for social distancing, mask wearing, hand washing, etc. If we do that, we should be able to have a safe, fun and photography-rich weekend with our CCC friends.

To ensure your name is on the signup sheet, you'll need to email John Snell the following information: 1) Name, 2) # of people in your party...or write "info only," if you're not attending, but wish to receive the information about shooting locations, etc, 3) your preferred email address, 4) your mobile phone number and 5) the day you plan to arrive....Thursday or Friday. Signing up does not commit you to go, but does ensure you'll receive any mailings with photo locations, where we're meeting for any group meals, etc. To sign up or ask questions, contact John Snell at 859-229-6033 or john@johnsnellphoto.com.

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Officers

President

Tom Myers

Vice President

Parham Baker

Secretary

Jan McKinney

Treasurer

Jack McKinney

Newsletter Editor

Kathy Davis

Past President

John Snell

Board of Directors

Karen Higdon Bill Cole Ward Ransdell

For information or questions:

info@creativecameraclub.org

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional.

2020 Calendar

January

- 9 Petting Zoo
- 16 Shelly Wright, modern choices in matting and framing. MSS: John Snell & Karen Higdon
- 17 Gallery Hop and Reception 7:00 PM WUKY 2640 Spurr Road

February

- 4 Board Meeting: 6:30 Bronte Bistro
- 6 Lights and Reflections, Lights will be set up.
- 16 Competition: Reflections Submission Closes
- 20 Competition: Reflections Critique: Bill Cole
- 24 Insect Salon Competition Closes

March

- 3 Board Meeting: 6:30 Bronte Bistro
- 5 First Thursday: Low light, before and after.
- 15 Posponed
- 19 Posponed

April

- 2 Posponed
- 16 Posponed

May

- 7 Q & A with Expert Panel
- 27 The 12 Elements of Creating an Excellent Image.: Lisa Langell

June

- 4 Drones
- 18 Insect Salon, Mss: Kathy Davis & Becky Brothers, Bill Cole, Parham Baker & John Snell (On Line or Webinar)

July

- 2 Arboretum 6:30 PM
- 16 Mike Matthews: Birds

August

- 6 First Thursday:TBA
- 20 Ray Daughtery, Western USA

September

- 3 Picnic: Jacbonson Park (tentative)
- 17 Charles Bertrum

October

- 1 First Thursday :TBA
- 11 Competitions submission due 15 Koraly Martin: Utah Wonderings Music and Children's Toys Competition (Tentative)

November

Creative Camera Club Exhibition & Competition November 17 – December 31, 2020

- 14 10-12 PM Enter Prints , 1-4 PM and Install
- 19 4 10 PM Judging Critique and Voting on Club's Choice
- 20 Gallery Hop (Tentative)

December

Christmas Party

January

2 9 – 11 PM Deinstall Print Show